# MEMBER BUSINESS LOAN APPLICATION

| edit<br>e Only | Principal          | Loan Date | Maturity | Loan No. | Member No. | Credit Union | Amount | CU<br>Officer | Initials |
|----------------|--------------------|-----------|----------|----------|------------|--------------|--------|---------------|----------|
| For Cre        |                    |           |          |          |            |              |        |               |          |
| 'n             | FOR APPROVALS ONLY |           |          |          |            |              |        |               |          |

| F. Umio                                                                       |                       |                | FOR APPRO                             | OVALS O   | DNLY                                | •           |                                        |
|-------------------------------------------------------------------------------|-----------------------|----------------|---------------------------------------|-----------|-------------------------------------|-------------|----------------------------------------|
|                                                                               | Appli                 | cant Informati | ion                                   |           | Cı                                  | redit Union |                                        |
| Name                                                                          |                       |                |                                       | Name: F   | Baptist Credit Union                |             |                                        |
| St. Addres                                                                    | ss                    |                |                                       | Address:  | 5815 IH-10 West                     |             |                                        |
| City                                                                          |                       | State          | Zip Code                              | City: Sar | n Antonio                           | State: TX   | Zip: 78201                             |
| Mail. Addr                                                                    | ress                  |                |                                       | Phone N   | umber: (210) 525-0100               |             |                                        |
| City State                                                                    |                       | State          | te Zip Code                           |           | Notes:                              |             |                                        |
| Federal Ta                                                                    | ax No. TIN/SSN        |                |                                       |           |                                     |             |                                        |
| Applicant's Phone Number                                                      |                       |                |                                       |           |                                     |             |                                        |
|                                                                               | ANT PROPOSED CRI      | EDIT FACILITY  | :                                     |           |                                     |             |                                        |
| Propose                                                                       | ed Loan Terms         |                |                                       |           |                                     |             |                                        |
| Loan Am                                                                       | Loan Amount           |                |                                       |           | Interest Rate:                      | Fixed       | Variable                               |
| Loan Term in Months or Years                                                  |                       |                |                                       |           | ○ No Prefe                          | rence       |                                        |
| BUSINESS F                                                                    | PURPOSE OF LOAN:      |                |                                       |           |                                     |             |                                        |
| Type of                                                                       | Collateral            |                |                                       |           |                                     |             |                                        |
| Titled                                                                        | Conaccian             | Possess        | sorv I                                | UCC Coll  | ateral                              | Real Est    | ate                                    |
| П                                                                             | Automobile            | Г              | Share Savings/CDs                     |           | Wraparound UCC filing of            | nn.         | Commercial - Owner                     |
|                                                                               | Van                   |                | Stocks and/or Bonds                   |           | all business assets                 | "           | Occupied                               |
|                                                                               | Short-Haul Truck      |                | Notes/Instruments/Chattel Paper       |           | Account Receivable                  |             | Commerical - Non-                      |
|                                                                               |                       |                | •                                     |           | Inventory                           | Г           | Owner Occupied Income Property - Comm. |
|                                                                               | Long-Haul Truck       |                | Warehouse Receipts/Bills of Ladin     | ng 🗌      | Chattel Paper<br>Equipment          |             | Income Property - Retail               |
|                                                                               | Trailer               |                | Letters of Credit                     |           | General Intangibles                 |             | Income Property - Residentia           |
|                                                                               | Ship                  |                | Life Insurance                        |           | Fixtures                            |             | Primary Residence                      |
|                                                                               | Aircraft              |                |                                       |           | Crops                               |             | Vacation Home                          |
|                                                                               | Other, Please Specify | : 🗆            | Other Pledged Collateral              |           | Farm Products<br>Livestock          |             | Condominium Other Real Estate:         |
| Other Collat                                                                  | teral or Description: |                |                                       |           | Farm Equipment Other UCC Collateral |             |                                        |
| Paymer                                                                        | nt Type               |                |                                       |           |                                     |             |                                        |
|                                                                               | nent Payments         | r s            | Seasonal Payments                     |           | Revolving Line of Credit            |             |                                        |
| Single F                                                                      | •                     |                | itep-Up Payments (Smaller to Larger)  |           | -                                   |             |                                        |
| ☐ Interest Only with a Balloon Payment ☐ Step-Down Payments (Larger to Smalle |                       |                | tep-Down Payments (Larger to Smaller) |           | Other, Please specify:              |             |                                        |
| ☐ Installment Payments with a Balloon Payment ☐ Non-Revolving Line of Credit  |                       |                |                                       |           |                                     |             |                                        |
| PROPOSED                                                                      | REPAYMENT SCHEDULE:   |                |                                       |           |                                     |             |                                        |

## **MEMBER BUSINESS LOAN APPLICATION**

### **INFORMATION REGARDING YOUR BUSINESS:**

| DESCRIPTION OF BU                                                       | JSINESS:                |                                                                           |                         |                               |                                         |                       |  |
|-------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------|-------------------------|-------------------------------|-----------------------------------------|-----------------------|--|
|                                                                         |                         |                                                                           |                         |                               |                                         |                       |  |
| TYPE OF ORGANIZATION: Professional Corporation                          |                         |                                                                           |                         | ☐ General Partnersh           | orship                                  |                       |  |
| ☐ ProfitC-Corpor                                                        | ProfitC-Corporation     |                                                                           |                         | ☐ Limited Partnership ☐ Trust |                                         |                       |  |
| Profit S-Corpoi                                                         | ration                  | ☐ Professional Limited Liabilit                                           | ty Company              | ☐ Joint Venture               | Other, Please                           | Specify:              |  |
| ☐ Non-Profit Corporation ☐ Limited Liability Partnership                |                         |                                                                           | 0                       | ☐ Individual                  |                                         |                       |  |
| Official Legal N                                                        | lame:                   |                                                                           |                         |                               |                                         |                       |  |
| DBA Name (if any):                                                      |                         |                                                                           |                         |                               |                                         |                       |  |
| STATE OF ORGANIZATI                                                     | ION:                    |                                                                           |                         | QUALIFIED TO DO BUSIN         | NESS IN THE FOLLOWING STATES:           |                       |  |
|                                                                         |                         |                                                                           |                         |                               |                                         |                       |  |
| IF TYPE OF ORGANI                                                       | ZATION IS AN INDIVIDU   | AL, A SOLE PROPRIETORSHIP, OR A                                           | TRUST, NAME(S) AND A    | DDRESS(ES) OF OWNER(S)        | PRIMARY RESIDENCE(S):                   |                       |  |
|                                                                         |                         |                                                                           |                         |                               |                                         |                       |  |
| Please attach                                                           | conios of    For        | Corporations, Articles of Incorp                                          | oration.                |                               |                                         |                       |  |
| riease attacii i                                                        | For                     | a Limited Liability Corporation,                                          | the equivalent certific |                               |                                         |                       |  |
|                                                                         |                         | For a Partnership, a Certificate of<br>ited Liability Corporation's Opera |                         |                               | any state (if applicable).              |                       |  |
|                                                                         | _                       | nership Agreement (if applicable                                          |                         | эрпсаые).                     |                                         |                       |  |
| TRADE CTVI EC OR O                                                      |                         | HICH WE DO OR HAVE DONE BUSIN                                             |                         |                               |                                         |                       |  |
| TRADE STILES ON C                                                       | THER NAMES ONDER W      | HICH WE DO OK HAVE DONE BOSIN                                             | E33.                    |                               |                                         |                       |  |
|                                                                         |                         |                                                                           |                         |                               |                                         |                       |  |
| REGISTERED ASSUM                                                        | MED BUSINESS NAME FIL   | INGS (Furnish copies of the assume                                        | d business name filings | or certificates for each na   | me, along with proof of publications, i | f applicable.)        |  |
|                                                                         |                         |                                                                           |                         |                               |                                         |                       |  |
| I                                                                       | ce of Business:         | Different addre                                                           | re place                |                               |                                         |                       |  |
| ☐ Same as applicant street address ☐ Different address, please specify: |                         |                                                                           |                         |                               |                                         |                       |  |
| Location of A                                                           | ccounting Book          | s and Financial Records                                                   | 1                       |                               |                                         |                       |  |
| ☐ Same as ap                                                            | pplicant street address | Different addre                                                           | ss, please              |                               |                                         |                       |  |
| specify:                                                                |                         |                                                                           |                         |                               |                                         |                       |  |
| PROPOSED GU                                                             | JARANTOR(S) (Sp         | ecify Relationship to App                                                 | licant):                |                               |                                         |                       |  |
|                                                                         | Guaranto                | r(s)                                                                      |                         | Addres                        | is                                      | Relationship          |  |
| 1.                                                                      |                         |                                                                           |                         |                               |                                         |                       |  |
| 1.                                                                      |                         |                                                                           |                         |                               |                                         |                       |  |
| _                                                                       |                         |                                                                           |                         |                               |                                         |                       |  |
| 2.                                                                      |                         |                                                                           |                         |                               |                                         |                       |  |
|                                                                         |                         |                                                                           |                         |                               |                                         |                       |  |
| 3.                                                                      |                         |                                                                           |                         |                               |                                         |                       |  |
|                                                                         |                         |                                                                           |                         |                               |                                         |                       |  |
| 4.                                                                      |                         |                                                                           |                         |                               |                                         |                       |  |
|                                                                         |                         |                                                                           |                         |                               |                                         |                       |  |
| GUARANTOR(S) FINANCIAL INFORMATION ATTACHED:                            |                         |                                                                           |                         |                               |                                         |                       |  |
|                                                                         |                         |                                                                           |                         | s of·                         | Date(s) or Po                           | ) or Period(s) Ending |  |
| Attached                                                                | Attached                | i icase attacii copie                                                     |                         |                               | Date(3) Of Fe                           | ilou(s) Liluing       |  |
|                                                                         | Attached                | Individual Financi                                                        | al Statement            | t(c)                          |                                         |                       |  |
|                                                                         |                         |                                                                           | מו אמנכווופווי          | L(3)                          |                                         |                       |  |

Revised: May 1, 2006 CU Business Group, LLC Page No. 2 of 3

Federal Tax Return(s)

Share Account Statement(s)

#### MEMBER BUSINESS LOAN APPLICATION

#### APPLICANT SIGNATURES AND IMPORTANT DISCLOSURES:

I (we) hereby affirm that the foregoing information contained in this member business loan application is presented for the purpose of obtaining credit as of the date indicated and is true, complete and correct. I understand Credit Union is relying on this application in making loan(s) to me. Credit Union or its designee is authorized to make any investigation of the credit of the applicant(s), business owner(s) and/or guarantor(s) either directly or through any agency employed by Credit Union for that purpose now and in the future. Credit Union may disclose to any other interested parties Credit Union's member business loan application whether or not credit is granted.

| Applicant | Applicant |
|-----------|-----------|
| Ву        | Ву        |
| Ву        | Ву        |
| Date      | Date      |
|           |           |
| Applicant | Applicant |
| Ву        | Ву        |
| Ву        | Ву        |
| Date      | Date      |
|           |           |